

WELCOME TO THE ANGLICAN PARISH OF
CHRIST CHURCH ST LAURENCE
RAILWAY SQUARE, SYDNEY

2 JULY 2017

The Fourth Sunday after Pentecost

7.00am Morning Prayer

7.30am Eucharist

9.00am Sung Eucharist & Children's Ministry

Preacher: Fr Daniel Dries

Setting: *Missa sine nomine* (Jewkes)

Hymns: 234(ii) 387 415(t.346) 277

10.30am Solemn High Mass

Preacher: Fr Daniel Dries

Setting: *Missa O magnum mysterium* (Victoria)

Hymns: 415(t.346) 277 452

Motet: *Ave verum corpus* (Elgar)

Postlude: Trumpet Tune (Boyce)

6.30pm Solemn Evensong & Benediction

Preacher: Fr Ron Silarsah

Responses: Smith of Durham

Canticles: Service in the Dorian Mode (Tallis)

Hymns: 150(i) 500 9(desc. Howe)

Anthem: I sat down under his shadow (Bairstow)

Postlude: Postlude in G (Stanford)

WELCOME TO CHRIST CHURCH ST LAURENCE

Christ Church St Laurence is an inner city parish committed to the spread of the Gospel of our Lord Jesus Christ. As a congregation and as the Church we are committed to the support of the underprivileged, the persecuted and the socially marginalised. We are an Anglican church in the Anglican Catholic tradition.

THIS WEEK AT CHRIST CHURCH ST LAURENCE



MON 3 JULY	Daily Services (7.30am, 8.00am, 5.30pm) 6.00pm Christian Meditation
TUE 4 JULY	Daily Services (7.30am, 8.00am, 5.30pm)
WED 5 JULY	Daily Services (7.30am, 8.00am, 5.30pm) 12.15pm Healing Eucharist
THU 6 JULY John Fisher, bishop, and Thomas More, martyrs (d. 1535)	Daily Services (7.30am, 8.00am, 5.30pm)
FRI 7 JULY	Daily Services (7.30am, 8.00am, 5.30pm) 6.00pm Eucharist
SAT 8 JULY	Daily Services (7.30am, 8.00am, 5.30pm)
SUN 9 JULY The Fifth Sunday after Pentecost	<p><i>Gen 24. 34-38, 42-49, 58-67; Ps 45.10-17; Rom 7. 14-25; Mat 11.16-19, 25-30</i></p> <p>7.00am Morning Prayer 7.30am Eucharist 9.00am Sung Eucharist <i>Preacher: Mthr Elaine Farmer</i> <i>Setting: Missa sine nomine (Jewkes)</i></p> <p>10.30am Solemn High Mass <i>Preacher: Mthr Elaine Farmer</i> <i>Setting: Missa Sancti Joannis de Deo (Haydn)</i> <i>Motet: Ave Verum Corpus (Mozart)</i></p> <p>6.30pm Solemn Evensong & Benediction <i>Preacher: Fr Daniel Dries</i> <i>Canticles: Service in B flat (Stanford)</i> <i>Anthem: Geistliches Lied (Brahms)</i></p>

Readings: *The Revised Common Lectionary in NRSV* (1997), Mowbray, London. Introit, Collect and Psalm: *A Prayer Book for Australia* (1995), Broughton Books, Sydney. Propers: *The Roman Missal* (1969 & 1983), E.J.Dwyer (Aust.). *Reproduced with permission.*

MASS READINGS



Please use these readings in conjunction with the coloured service booklet.

Breakfast is served after the 7.30am Eucharist today. Refreshments are served after the 9.00am Sung Eucharist and the 10.30am Solemn High Mass, all in the Parish Hall. All are welcome. If you are a visitor please ask a sidesperson for directions.

SENTENCE

The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

COLLECT

O God, Your Son has taught us that those who give a cup of water in his name will not lose their reward: open our hearts to the needs of your children, and in all things make us obedient to your will, so that in faith we may receive your gracious gift, eternal life in Jesus Christ our Lord. **Amen.**

FIRST READING

GENESIS 22.1-14

God tested Abraham. He said to him, 'Abraham!' And Abraham said, 'Here I am.' God said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to

you.' Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And Abraham said, 'Here I am, my son.' Isaac said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' The angel said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

For the word of the Lord,
Thanks be to God.

MASS READINGS

Verses of the psalm are read alternately by a single reader and the congregation. A pause is observed at the colon for reflection. At Solemn High Mass, the choir sings the psalm.

PSALM 13

1. How long, O Lord, will you so utterly forget me:
how long will you hide your face from me?
2. **How long must I suffer anguish in my soul, and be so grieved in my heart day and night:
how long shall my enemy triumph over me?**
3. Look upon me, O Lord my God, and answer me:
lighten my eyes, lest I sleep in death;
4. **Lest my enemy say 'I have prevailed':
lest my foes exult at my overthrow.**
5. Yet I put my trust in your unfailing love
O let my heart rejoice in your salvation.
6. **And I will make my song to the Lord:
because he deals so bountifully with me.**

SECOND READING

ROMANS 6.12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

For the word of the Lord,
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia.

You are a chosen race, a royal priesthood, a holy people. Praise God who called you out of darkness and into his marvellous light.

Alleluia.

GOSPEL

MATTHEW 10.40-42

The Gospel of our Lord Jesus Christ according to Matthew

Glory to you Lord Jesus Christ.

Jesus said to the twelve: 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the

name of a disciple – truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord.
Praise to you Lord Jesus Christ.

OFFERTORY SENTENCE

Lord God, through your sacraments you give us the power of your grace. May this eucharist help us to serve you faithfully.

COMMUNION SENTENCE

Father I pray for them: may they be one in us, so that the world may believe it was you who sent me.

COMMUNION MOTET

Ave verum corpus

Edward Elgar (1857-1934)

Ave verum corpus natum de Maria Virgine,
vere passum immolatum in cruce pro homine.
Cujus latus perforatum unda fluxit et sanguine.
Esto nobis praegustatum in mortis examine.
O clemens, O pie, O dulcis Jesu fili Mariae.

*Hail, true Body, born of the Virgin Mary,
who truly suffered upon the cross for mankind:
from whose pierced side there came forth water and blood;
give us now, and at the time of our death, yourself to be our food.
O gentle, holy Jesus, Son of Mary.*

LATIN, 14TH CENTURY

SUNDAY NOTICES

Retiring Collection

As today is the first Sunday of the month, parishioners are invited to contribute to the monthly collection at the end of each service. The retiring collection will be offered in support of the Anglican Board of Mission's East Africa Famine Response. Please give as you are able.

Josie and the Emeralds Monteverdi y España

Josie and the Emeralds next concert will be on Sunday 9 July, 3pm, at CCSL. When Monteverdi was born in 1567, his birthplace Cremona was under the administration of Milan, under Spanish Habsburg control. Claudio Zuan Antonio Monteverdi was born a Spanish citizen! Join Josie and the Emeralds as we explore the Spanish connection through Monteverdi's music and some beautiful Spanish Renaissance and Baroque works, with Verna Lee, harp.

Oxford Movement Evensong

On Sunday 16 July, CCSL will host the annual Solemn Evensong in celebration of the Oxford Movement and the liturgical traditions of Anglicanism. The Rev'd Ian Crooks will preach, and we will welcome clergy and parishioners from churches similar in tradition to ours. A champagne reception will follow in the hall. Please join us as we celebrate the anniversary of the Oxford Movement. Parishioners are asked to contribute a plate of ready-to-eat finger food to share with our guests. Champagne and juice will be provided.

Children's Ministry News

This Sunday, 2 July, is the last week of Sunday School for the term. Term 3 will commence on Sunday 23 July. We will celebrate the

beginning of term on Sunday 23 July with a picnic at Central Park after the 9am service. Bring your own picnic, or grab something from the many places between here and the park.

On 17 July there will be a Pupil-Free Fun Day for children in years K-6. Solving the problem of childcare on pupil-free days, all are welcome for a day of fun games, making, crafting, and cooking.

In Term 3 we will be starting the CCSL Mini Majors music and story group for toddlers and their carers. It will be on Wednesdays at 9.45am in the Parish Hall from 26 July. If you are interested in helping with this important ministry to children and families in any way, for example with hospitality, administration or leading please speak with Melinda (m.seed@ccsl.org.au).

Tour of Israel and Jordan, 6 to 24 April 2018.

The next overseas pilgrimage led by Bishop Robert and Margie Forsyth will be to Israel and Jordan in April 2018. Bookings, with a deposit, are now being taken as numbers need to be confirmed. If you are interested in this trip of a lifetime to the Holy Land please contact Margie on margieforsyth@gmail.com for more information.

In Conversation: Our Mob, God's Story

On Wednesday 5th July at 4:30pm in the St James' Hall the St James' Institute is hosting the Sydney launch of the new art book *Our Mob, God's Story*. The book features artworks by 65 Aboriginal and Torres Strait Islander artists illustrating stories from the Bible. One of the editors of the book, Louise Sherman, will be joined by some of the featured artists to discuss art and faith. Choral Evensong sung by the Choir of St

SUNDAY NOTICES

James' follows in the church at 6:15pm. All welcome, admission is free. Book your place online at sjks.org.au/institute or by phoning 8227 1305 or by email to registrations@sjks.org.au. Flyers for this event are available at the West Door.

Belltower Books

Back in stock Michael Giffin: *Patrick White and God*, (Cambridge) rrp. \$120; CCSL \$75 also Barry Spurr: *Anglo-Catholic in Religion, T.S.Eliot and Christianity*, signed copies \$55.

Clearance Sale in the hall of books and cards continues with many items from \$1.00.

Light Rail Project

With work on the light rail commencing in Rawson Place that street has been effectively closed off. However, to enter George Street to drop people or to park outside the church on the eastern side of George Street you are still able to access Rawson Place by turning left into it from Pitt Street. It must be accessed from traffic travelling north down Pitt Street. You cannot access Rawson Place from Eddy Avenue or from Pitt Street travelling south. There is a sign saying "No left turn - authorised local traffic only". People coming to church are authorised local traffic. If you are stopped please inform them that you are going to the church on George Street.

Volunteers for Counters and Sidespeople

Do you have a warm smile and a cheery disposition? Are you willing to welcome parishioners and visitors coming into our church? If the answer is yes then perhaps you are being called to our band of sidespeople. Full training will be given and you will be paired with an experienced

sidesperson. Please contact Peter Hanson if you are interested. We need people for all services.

We would also welcome volunteers who would be prepared join our team of people who count the offertories. Full training will be given and you will be paired with an experienced team of counters. Each team of counters counts on average once every 2 months. The task takes approximately 2 hours usually commencing immediately after High Mass. Please contact Peter Hanson if you are willing to help with counting.

Visit to CCSL by the Fieri Consort 22-28 August

During August, St Peter's Cathedral in Adelaide and CCSL will be hosting an Australian tour by young British vocal ensemble the Fieri Consort (fiericonsort.co.uk).

Fieri's seven singers will lead two workshops with our Choir, and give their own concert at CCSL on the afternoon of Sunday 27 August. The group specialises in Italian madrigal repertoire, and almost all of its members also sing in church choirs around London.

To help the Fieri singers immerse themselves in the life of CCSL, we would like to be able to offer them homestay billeting with parishioners. The group has a fairly full schedule for its week in Sydney and individual singers are likely to need little more than breakfast each day, some space to themselves and directions to the nearest public transport. If you think you may be able to help, please contact Michelle Imison (meimison@yahoo.com.au).

PARISH DIRECTORY

CHURCH ADDRESS	812 George St, Sydney	www.ccsl.org.au
PARISH OFFICE ADDRESS	Level 2, 812B George Street, Sydney	P 02 9211 0560
PARISH POSTAL ADDRESS	PO Box 1324, Haymarket NSW 1240 office@ccsl.org.au	F 02 9212 2449
RECTOR	Fr Daniel Dries fr.daniel@ccsl.org.au	M 0417 662 776
SENIOR ASSISTANT PRIEST	Fr John Sanderson fr.john@ccsl.org.au	M 0408 130 864
YOUTH MINISTRY LEADER (on leave)	Melinda Seed m.seed@ccsl.org.au	P 02 9211 0560
STUDENT MINISTER	Ryan Austin-Eames ryan.austineames@gmail.com	M 0466 548 937
PARISH ADMINISTRATOR	Rebecca Mychael r.mychael@ccsl.org.au	P 02 9211 0560
DIRECTOR OF MUSIC	Neil McEwan AM FRSCM n.mcewan@ccsl.org.au	P 02 9212 7776
ORGANIST	Peter Jewkes p.jewkes@ccsl.org.au	P 02 9960 2476
HEAD SERVER	Brian Luhr OGS OAM bluhr1@bigpond.com	P 0400 193 626

Welcome to the Anglican Parish of Christ Church St Laurence

Join our email list to be kept informed of Feast and Festivals
and other services and events in our church.

To become a subscriber, please visit
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THE ANGLICAN PARISH OF
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Oxford Movement Sunday

Sunday 16 July 2017

6.30pm Solemn Evensong, Procession & Benediction
Guest Preacher - Fr Ian Crooks



THE ANGLICAN PARISH OF
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Pupil-free Day

FUNDAY

Monday 17 July

A day of games, craft and lots of fun!
All school-aged children welcome.

PLEASE CLICK FOR MORE INFORMATION