

WELCOME TO THE ANGLICAN PARISH OF  
**CHRIST CHURCH ST LAURENCE**  
RAILWAY SQUARE, SYDNEY

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2 APRIL 2017  
*The Fifth Sunday in Lent*  
PASSION SUNDAY

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**7.00am Morning Prayer**

**7.30am Eucharist**

**9.00am Sung Eucharist & Children's Ministry**

Preacher: Fr John Sanderson  
Setting: Eucharist (Dudman)  
Hymns: 341 474(omit\*) 90(omit\*) 87

**10.30am Litany in Procession & Solemn High Mass**

Preacher: Fr John Sanderson  
Setting: *Missa Orbis Factor* (Gregorian Chant)  
Hymns: 90 87 474  
Motet: God so loved the world (Stainer)

**6.30pm Solemn Evensong & Litany in Procession**

Preacher: Fr Daniel Dries  
Canticles: Canticles Tone 1/Faux Bourdon  
(Morley)  
Hymns: 79(i) 91 379  
Anthem: Is it nothing to you (Ouseley)  
Litany: Litany of the Passion (Sullivan)  
Postlude: Choral Prelude *Ich ruf zu dir, Herr Jesu  
Christ*, BWV 639 (Bach)

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**EVENING PEWSHEET**

**PLEASE TAKE HOME**



## WELCOME TO CHRIST CHURCH ST LAURENCE

Christ Church St Laurence is an inner city parish committed to the spread of the Gospel of our Lord Jesus Christ. As a congregation and as the Church we are committed to the support of the underprivileged, the persecuted and the socially marginalised. We are an Anglican church in the Anglican Catholic tradition.

## THIS WEEK AT CHRIST CHURCH ST LAURENCE



<b>MON 3 APRIL</b> Richard of Chichester, bishop (d. 1256)	6.00pm	Daily Services (7.30am, 8.00am, 5.30pm) Christian Meditation
<b>TUE 4 APRIL</b>		Daily Services (7.30am, 8.00am, 5.30pm)
<b>WED 5 APRIL</b>	12.15pm	Daily Services (7.30am, 8.00am, 5.30pm) Healing Eucharist
<b>THU 6 APRIL</b> Frederck Barker, Bishop of Sydney and pioneer of theological education and the General Synod (d. 1882)		Daily Services (7.30am, 8.00am, 5.30pm)
<b>FRI 7 APRIL</b>	6.30pm	Daily Services (7.30am, 8.00am, 5.30pm) Stations of the Cross
<b>SAT 8 APRIL</b> Georgiana Molloy, pioneer church leader and botanist from Western Australia (d. 1843)		Daily Services (7.30am, 8.00am, 5.30pm)
<b>SUN 9 APRIL</b> Palm Sunday	7.00am 7.30am 9.00am  10.30am  6.30pm	<i>Isa 50.4-9a; Ps 31. 9-18; Phil 2.5-11; Mat 27.11-54</i> Morning Prayer Eucharist Sung Eucharist & Children's Ministry <i>Preacher: Fr William Lister</i> <i>Setting: Eucharist (Dudman)</i> Blessing and Distribution of Palms, Procession & Solemn High Mass <i>Preacher: Fr William Lister</i> <i>Setting: Missa Brevis (Nickson)</i> <i>Motet: Pueri Hebraeorum (Victoria)</i> Solemn Evensong & Litany <i>Preacher: Fr William Lister</i> <i>Canticles: Tone VII/Faux Bourdon (Tallis)</i> <i>Anthem: Were you there (Whitbourne)</i>

Readings: *The Revised Common Lectionary in NRSV* (1997), Mowbray, London. Introit, Collect and Psalm: *A Prayer Book for Australia* (1995), Broughton Books, Sydney. Propers: *The Roman Missal* (1969 & 1983), E.J.Dwyer (Aust.). *Reproduced with permission.*

## MASS READINGS



*Please use these readings in conjunction with the coloured service booklet.*

*Breakfast is served after the 7.30am Eucharist today. Refreshments are served after the 9.00am Sung Eucharist and the 10.30am Solemn High Mass, all in the Parish Hall. All are welcome. If you are a visitor please ask a sidesperson for directions.*

### SENTENCE

JOHN 11.25

'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.'

### COLLECT

Life-giving God, your Son came into the world to free us all from sin and death: breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### FIRST READING

EZEKIEL 37.1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.' So I prophesied as I

had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

For the word of the Lord,  
**Thanks be to God.**

*Verses of the psalm are read alternately by a single reader and the congregation. A pause is observed at the colon for reflection. At Solemn High Mass, the choir sings the psalm.*

## MASS READINGS

### PSALM 130

1. Out of the depths have I called to you, O Lord:  
Lord, hear my voice;
2. **O let your ears consider well:  
the voice of my supplication.**
3. If you, Lord, should note what we do wrong:  
who then, O Lord, could stand?
4. **But there is forgiveness with you:  
so that you shall be feared.**
5. I wait for the Lord, my soul waits for him:  
and in his word is my hope.
6. **My soul looks for the Lord:  
more than watchmen for the morning,  
more, I say, than watchmen for the  
morning.**
7. O Israel, trust in the Lord, for with the  
Lord there is mercy:  
and with him is ample redemption.
8. **He will redeem Israel:  
from the multitude of their sins.**

For the word of the Lord,  
**Thanks be to God.**

### TRACT *for Solemn High Mass*

Many a time from my youth upward have  
they fought against me: now may Israel say,

Many a time from my youth upward have  
they fought against me: but they have not  
prevailed.

They have scored my back as with a  
ploughshare: they have opened long  
furrows.

But the Lord is righteous: and he has cut me  
free from the thongs of the wicked.

They shall be confounded and turned  
backward: all those who hate Zion.

### GOSPEL ACCLAMATION

**Glory and praise to you: Lord Jesus Christ.**

I am the resurrection and the life says the Lord,  
whoever believes in me will not die forever.

**Glory and praise to you: Lord Jesus Christ.**

### GOSPEL

JOHN 11.1-45

The Gospel of our Lord Jesus Christ  
according to John.

**Glory to you Lord Jesus Christ.**

A certain man was ill, Lazarus of Bethany,  
the village of Mary and her sister Martha.  
Mary was the one who anointed the Lord  
with perfume and wiped his feet with her  
hair; her brother Lazarus was ill. So the  
sisters sent a message to Jesus, 'Lord, he

## MASS READINGS

whom you love is ill.' But when Jesus heard  
it, he said, 'This illness does not lead to  
death; rather it is for God's glory, so that  
the Son of God may be glorified through  
it.' Accordingly, though Jesus loved Martha  
and her sister and Lazarus, after having  
heard that Lazarus was ill, he stayed two  
days longer in the place where he was. Then  
after this he said to the disciples, 'Let us go  
to Judea again.' The disciples said to him,  
'Rabbi, the Jews were just now trying to  
stone you, and are you going there again?'  
Jesus answered, 'Are there not twelve hours  
of daylight? Those who walk during the day  
do not stumble, because they see the light  
of this world. But those who walk at night  
stumble, because the light is not in them.'  
After saying this, he told them, 'Our friend  
Lazarus has fallen asleep, but I am going  
there to awaken him.' The disciples said  
to him, 'Lord, if he has fallen asleep, he  
will be all right.' Jesus, however, had been  
speaking about his death, but they thought  
that he was referring merely to sleep. Then  
Jesus told them plainly, 'Lazarus is dead.  
For your sake I am glad I was not there, so  
that you may believe. But let us go to him.'  
Thomas, who was called the Twin, said to  
his fellow-disciples, 'Let us also go, that  
we may die with him.' When Jesus arrived,  
he found that Lazarus had already been in  
the tomb four days. Now Bethany was near  
Jerusalem, some two miles away, and many  
of the Jews had come to Martha and Mary  
to console them about their brother. When  
Martha heard that Jesus was coming, she  
went and met him, while Mary stayed at  
home. Martha said to Jesus, 'Lord, if you  
had been here, my brother would not have  
died. But even now I know that God will  
give you whatever you ask of him.' Jesus  
said to her, 'Your brother will rise again.'  
Martha said to him, 'I know that he will rise again

in the resurrection on the last day.' Jesus  
said to her, 'I am the resurrection and the  
life. Those who believe in me, even though  
they die, will live, and everyone who lives  
and believes in me will never die. Do you  
believe this?' She said to him, 'Yes, Lord, I  
believe that you are the Messiah, the Son of  
God, the one coming into the world.' When  
she had said this, she went back and called  
her sister Mary, and told her privately, 'The  
Teacher is here and is calling for you.' And  
when she heard it, she got up quickly and  
went to him. Now Jesus had not yet come  
to the village, but was still at the place  
where Martha had met him. The Jews who  
were with her in the house, consoling her,  
saw Mary get up quickly and go out. They  
followed her because they thought that  
she was going to the tomb to weep there.  
When Mary came where Jesus was and saw  
him, she knelt at his feet and said to him,  
'Lord, if you had been here, my brother  
would not have died.' When Jesus saw her  
weeping, and the Jews who came with her  
also weeping, he was greatly disturbed in  
spirit and deeply moved. He said, 'Where  
have you laid him?' They said to him, 'Lord,  
come and see.' Jesus began to weep. So the  
Jews said, 'See how he loved him!' But some  
of them said, 'Could not he who opened  
the eyes of the blind man have kept this  
man from dying?' Then Jesus, again greatly  
disturbed, came to the tomb. It was a cave,  
and a stone was lying against it. Jesus said,  
'Take away the stone.' Martha, the sister of  
the dead man, said to him, 'Lord, already  
there is a stench because he has been dead  
four days.' Jesus said to her, 'Did I not tell  
you that if you believed, you would see the  
glory of God?' So they took away the stone.  
And Jesus looked upwards and said, 'Father,  
I thank you for having heard me. I knew that  
you always hear me, but I have said this for

## MASS READINGS

the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.  
Praise to you Lord Jesus Christ.

### COMMUNION MOTET

*God so loved the world*  
John Stainer (1840-1901)

God so loved the world,  
that He gave His only begotten Son,  
that whoso believeth, believeth in Him  
should not perish, but have everlasting life.

For God sent not His Son into the world  
to condemn the world,  
But that the world through Him might be saved.

God so loved the world,  
that He gave His only begotten Son,  
that whoso believeth believeth in Him  
should not perish, but have everlasting life.

God so loved the world.

## PARISH DIRECTORY

<b>CHURCH ADDRESS</b>	812 George St, Sydney	<a href="http://www.ccsl.org.au">www.ccsl.org.au</a>
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### OFFERTORY SENTENCE

O be bountiful to your servant that I may live: in obedience to your word I am humbled to the dust: O give me life according to your word.

### COMMUNION SENTENCE

Those who live and believe in me will not die forever says the Lord.

## SUNDAY NOTICES

### Cathedral Singers

Today we welcome the Cathedral Singers, who will provide the music at the Solemn High Mass and Evensong. We thank them for their contribution to our liturgy.

### AGM Minutes

Minutes from this year's Annual General Meeting are available from the West Door or by contacting the parish office.

### Lenten Concert

This year's Lenten Concert will be J.S. Bach's B Minor Mass today, 2 April, at 3pm. Tickets are available for \$40, or \$30 concession, from Belltower Books, or at the door.

### Chrim Eucharist

This year the Chrim Eucharist is to be held at St James', King Street, on Wednesday 12th April at 11 am. Bishop Michael Stead will preside. A general invitation is extended to clergy, parish readers and parishioners to attend the service. All clergy and parish readers are invited to robe and renew their vows during the service. A light lunch will be served in the St James' Hall following the service. It would be helpful if you could RSVP to [office@sjks.org.au](mailto:office@sjks.org.au) for catering purposes. Our 12.15pm Healing Mass will still be held on the Wednesday during Holy Week.

### ABM Lenten Project

This year's ABM Lenten appeal is supporting Wontulp-Bi-Buya College, Cairns which provides classes in theology, ministry and community development with an emphasis on theology in Indigenous contexts. Donations can be made throughout Lent to the wardens or clergy, via a labelled envelope in the offering or by direct debit clearly labelled as Lenten Project. Donations are tax-deductible. If you would like a receipt please include your name and address on your envelope.

In addition to our ABM Lenten Appeal, parishioners of CCSL are also being encouraged to support ABM's East Africa Famine Appeal. Donations to this Appeal are also Tax Deductible (when using the giving envelopes available at the West Door).

### Bellropes for sale

Impress your friends with a bellrope draught excluder as an interesting addition to your home décor! The belltower needs to renew the bellropes in the next year and is raising some of the money by selling its old ropes. The sallies can also be used as doorbell pulls or light cords. Donations of at least \$60 are suggested. Contact the Parish Office or [ringers@ccsl.org.au](mailto:ringers@ccsl.org.au)

### Equal Voices Launch and Apology

Equal Voices extends an invitation to its launch by the Hon. Michael Kirby AC CMG on Monday 3 April at 2017. Arrival is from 6.30pm at Pitt Street Uniting Church. For more information please visit [equalvoices.org.au](http://equalvoices.org.au). RSVP as soon as possible to [events@equalvoices.org.au](mailto:events@equalvoices.org.au). Equal Voices is a movement of Australian Christians responding to the call of Jesus to be reconciled with one another in the body of Christ. Equal Voices acknowledges that the church, globally and locally, has often failed to be Christ-like, and has been flawed in its understanding of lesbian, gay, bisexual, transgender, intersex and queer (LGBTIQ+) realities and experience.

To coincide with the launch of Equal Voices, Christians of all denominations are being invited to sign an apology to the LGBTIQ+ community, and to all who have been adversely affected by the teachings and behaviour of Christian churches. You may do this online by going to the Equal Voices website <https://equalvoices.org.au/> or by using the printed form that can be found at the West Door. This form is to be returned to the blue container marked 'Equal Voices'.

# Holy Week

## *at* Christ Church St Laurence

### *Palm Sunday*

SUNDAY 9 APRIL

7.30am Eucharist

9.00am Sung Eucharist

10.30am Solemn High Mass

6.30pm Solemn Evensong

Monday to Wednesday

6.00pm Eucharist

*Followed by address*

### *Maundy Thursday*

THURSDAY 13 APRIL

6.00pm Solemn High Mass

*with the Washing of the Feet*

*followed by the all-night Vigil*

### *Good Friday*

FRIDAY 14 APRIL

9.00am Matins

10.00am Stations of the Cross

12.00pm Good Friday Liturgy

### *Holy Saturday*

SATURDAY 15 APRIL

10.30pm Easter Vigil

*with the blessing of the New Fire*

### *Easter Day*

SUNDAY 16 APRIL

7.30am Eucharist

9.00am Sung Eucharist

10.30am Solemn High Mass

6.30pm Solemn Evensong



### THE REV'D WILLIAM LISTER

Guest Preacher

Our Holy Week Preacher for 2017 is Fr William Lister, Chaplain to St Mark's Anglican Church in Florence. In addition to the liturgies of Holy Week, Fr William will also give an address following the 6pm Eucharists on Monday, Tuesday and Wednesday during Holy Week.

*[www.csl.org.au/easter](http://www.csl.org.au/easter)*