

WELCOME TO THE ANGLICAN PARISH OF
CHRIST CHURCH ST LAURENCE
RAILWAY SQUARE, SYDNEY

19 MARCH 2017

The Third Sunday in Lent

7.00am Morning Prayer

7.30am Eucharist

9.00am Sung Eucharist & Children's Ministry

Preacher: Fr Daniel Dries

Setting: Eucharist (Dudman)

Hymns: 379 376 73(i) 357

10.30am Litany in Procession & Solemn High Mass

Preacher: Fr Daniel Dries

Setting: Short Communion Service (Wood)

Hymns: 73 376 357

Motet: Salvator mundi (Blow)

6.30pm Solemn Evensong & Litany in Procession

Preacher: Fr John Sanderson

Canticles: Canticles (Victoria arr. McEwan)

Hymns: 59(i) 449 70(i)

Anthem: Praise to Thee, Lord Jesus (Schütz)

Litany: The Litany of Penitence

Postlude: Chorale Prelude on *O Lamm Gottes
unschuldig*, BWV 656 (Bach)



WELCOME TO CHRIST CHURCH ST LAURENCE

Christ Church St Laurence is an inner city parish committed to the spread of the Gospel of our Lord Jesus Christ. As a congregation and as the Church we are committed to the support of the underprivileged, the persecuted and the socially marginalised. We are an Anglican church in the Anglican Catholic tradition.

THIS WEEK AT CHRIST CHURCH ST LAURENCE



MON 20 MARCH Joseph, Husband of the Blessed Virgin Mary	6.00pm	Daily Services (7.30am, 8.00am, 5.30pm) Christian Meditation
TUE 21 MARCH Thomas Cranmer, Archbishop of Canterbury, martyr and liturgist (d.1556)		Daily Services (7.30am, 8.00am, 5.30pm)
WED 22 MARCH Thomas Ken, Bishop of Bath and Wells, teacher (d.1711)	12.15pm	Daily Services (7.30am, 8.00am, 5.30pm) Healing Eucharist
THU 23 MARCH	6.30pm	Daily Services (7.30am, 8.00am, 5.30pm) Stations of the Cross
FRI 24 MARCH The Annunciation to the Blessed Virgin Mary	6.00pm	Daily Services (7.30am, 8.00am, 5.30pm) Procession and Solemn High Mass
SAT 25 MARCH	5.30pm	Daily Services (7.30am, 8.00am, 5.30pm) Vespers of the Blessed Virgin Mary
SUN 26 MARCH The Fourth Sunday in Lent <i>Lætare Sunday</i>	7.00am 7.30am 9.00am 10.30am 6.30pm	<i>Ex 2.1-10; Ps 34. 11-20; Col 3.12-17; Luke 2.33-35</i> Morning Prayer Eucharist Sung Eucharist & Children's Ministry <i>Preacher: Fr John Sanderson</i> <i>Setting: Eucharist (Dudman)</i> Solemn High Mass <i>Preacher: Fr John Sanderson</i> <i>Setting: Service in A minor (Darke)</i> <i>Motet: Salvator Mundi (Tallis)</i> Solemn Evensong & Benediction <i>Preacher: Fr Ron Silarsah</i> <i>Canticles: Canticles on Plainsong Tones (Wills)</i> <i>Anthem: Caligaverunt oculi mei (Victoria)</i>

Readings: *The Revised Common Lectionary in NRSV* (1997), Mowbray, London. Introit, Collect and Psalm: *A Prayer Book for Australia* (1995), Broughton Books, Sydney. Propers: *The Roman Missal* (1969 & 1983), E.J.Dwyer (Aust.). *Reproduced with permission.*

MASS READINGS



Please use these readings in conjunction with the coloured service booklet. Breakfast is served after the 7.30am Eucharist today. Refreshments are served after the 9.00am Sung Eucharist and the 10.30am Solemn High Mass, all in the Parish Hall. All are welcome. If you are a visitor please ask a sidesperson for directions.

SENTENCE

JOHN 4.14
'The water that I will give', says the Lord, 'will become in you a spring of water welling up to eternal life.'

COLLECT

O God, the fountain of life, to a humanity parched with thirst you offer the living water that springs from the Rock, our Saviour Jesus Christ: stir up within your people the gift of your Holy Spirit, that we may profess our faith with freshness and announce with joy the wonder of your love. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

EXODUS 17.1-7
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead

of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

For the word of the Lord,
Thanks be to God.

Verses of the psalm are read alternately by a single reader and the congregation. A pause is observed at the colon for reflection. At Solemn High Mass, the choir sings the psalm.

PSALM 95

- O come, let us sing out to the Lord: let us shout in triumph to the rock of our salvation.
- Let us come before his face with thanksgiving: and cry out to him joyfully in psalms.**
- For the Lord is a great God: and a great king above all gods.
- In his hand are the depths of the earth: and the peaks of the mountains are his also.**
- The sea is his and he made it: his hands moulded dry land.
- Come, let us worship and bow down: and kneel before the Lord our maker.**
- For he is the Lord our God: we are his people and the sheep of his pasture.

MASS READINGS

8. Today if only you would hear his voice— ‘Do not harden your hearts as at Meribah: as on that day at Massah in the wilderness;
9. ‘When your forebears tested me: put me to proof, though they had seen my works.
10. ‘Forty years long I loathed that generation and said: “It is a people who err in their hearts, for they do not know my ways”;
11. ‘Of whom I swore in my wrath: “They shall not enter my rest.”’

to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

For the word of the Lord,
Thanks be to God.

TRACT *for Solemn High Mass*

Those who put their trust in the Lord shall be as Mount Zion: which cannot be shaken but endures for ever.

As the mountains stand about Jerusalem, so stands the Lord about his people: from this time forward, for ever more.

For the sceptre of wickedness shall have no sway over the land apportioned to the righteous: lest the righteous set their hands to do evil.

Do good, O Lord, to those who are good: to those that are upright in heart.

As for those who turn aside to crooked ways, let the Lord lead them away with the evil-doers: and in Israel let there be peace.

GOSPEL ACCLAMATION

Glorify to you, word of God. Lord Jesus Christ. Lord, you are truly the saviour of the world, give me living water that I may never thirst again.

Glorify to you, word of God. Lord Jesus Christ.

SECOND READING

ROMANS 5.1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled

MASS READINGS

GOSPEL

JOHN 4.5-42

The Gospel of our Lord Jesus Christ according to John.

Glorify to you Lord Jesus Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, ‘Give me a drink.’ (His disciples had gone to the city to buy food.) The Samaritan woman said to him, ‘How is it that you, a Jew, ask a drink of me, a woman of Samaria?’ (Jews do not share things in common with Samaritans.) Jesus answered her, ‘If you knew the gift of God, and who it is that is saying to you, “Give me a drink,” you would have asked him, and he would have given you living water.’ The woman said to him, ‘Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?’ Jesus said to her, ‘Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.’ The woman said to him, ‘Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.’

Jesus said to her, ‘Go, call your husband, and come back.’ The woman answered him, ‘I have no husband.’ Jesus said to her, ‘You are right in saying, “I have no husband”; for you have had five husbands, and the one you have now is not your husband. What you have said is true!’ The woman said to

him, ‘Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.’ Jesus said to her, ‘Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.’ The woman said to him, ‘I know that Messiah is coming’ (who is called Christ). ‘When he comes, he will proclaim all things to us.’ Jesus said to her, ‘I am he, the one who is speaking to you.’

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ Then the woman left her water-jar and went back to the city. She said to the people, ‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ They left the city and were on their way to him.

Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ But he said to them, ‘I have food to eat that you do not know about.’ So the disciples said to one another, ‘Surely no one has brought him something to eat?’ Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work. Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and

MASS READINGS

reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in Jesus because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

This is the Gospel of the Lord.
Praise to you Lord Jesus Christ.

COMMUNION MOTET

Salvator mundi

John Blow (1649–1708)

Salvator mundi, salva nos, qui per crucem et sanguinem redemisti nos: auxiliare nobis te deprecamur, Deus noster.

O saviour of the world, who by your cross and blood have redeemed us, save us and help us, we beseech you, O God.

SUNDAY NOTICES

Organ Recital

Today 19 March, there will be an organ recital by David Drury of St Paul's College, University of Sydney. It will start at 2pm and entry is by note donation. Afternoon tea is provided.

Music Scores

The scores for today's Mass Setting by Charles Wood have been donated in loving memory of Barbara Johnston. If you are interested in making a similar gift in memory of a loved one, please speak to the Director of Music.

OFFERTORY SENTENCE

Lord, by the grace of this sacrifice may we who ask forgiveness be ready to forgive one another.

COMMUNION SENTENCE

Whoever drinks the water that I will give him says the Lord, will have a spring inside him, welling up for eternal life.

ABM Lenten Project

This year's ABM Lenten appeal is supporting Wontulp-Bi-Buya College, Cairns which provides classes in theology, ministry and community development with an emphasis on theology in Indigenous contexts. Donations can be made throughout Lent to the wardens or clergy, via a labelled envelope in the offering or by direct debit clearly labelled as Lenten Project. Donations are tax-deductible. If you would like a receipt please include your name and address on your envelope.

SUNDAY NOTICES

The Annunciation

On Friday 24 March we celebrate the Feast of the Annunciation to the Blessed Virgin Mary. Join us at 6pm for a Procession and Solemn High Mass. As a result, the Stations of the Cross will be held on Thursday 23 March at 6.30pm in lieu of Friday 24 March.

Vespers of the Blessed Virgin Mary

In place of Evening Prayer this coming Saturday, 25 March, Vespers of the Blessed Virgin Mary will be sung at 5.30pm. An invitation is extended to anyone who wishes to sing; the rehearsal will commence at 2.30pm in the Choir Room (enter off Pitt Street). The dress code for the service is black concert-style dress (no choir robes are worn).

Lenten Concert

This year's Lenten Concert will be J.S. Bach's B Minor Mass on 2 April at 3pm. Tickets are available for \$40, or \$30 concession, from Belltower Books, members of the choir, or the parish office.

Working with Children Check

With the increasing profile of youth ministry in the parish, it would be useful for us to have a list of parishioners who have taken the 'Working with Children Check' administered by the NSW Government. If you hold a position in the parish that has required you to take this check and we already have your details, there is no need to send them again. But we would appreciate it if others who have taken the check, for example those working in education or

welfare, would get in touch with Anthony Miller, the parish Safe Ministry representative: a.miller@cctl.org.au or 0432 566 784.

Choir Friends' Membership

To renew your Friends of the Choir membership for 2017, please do so after High Mass in person at the door of the new Choir Office in the Parish Hall. Friends' membership includes concert concessions and some special events, including a forthcoming open rehearsal with the choir, followed by lunch.

Belltower Books

Ars Sacra: Christian Art Throughout the Ages is available for \$210, normal RRP is \$250. It features superb European publishing and 800 full colour pages. There is a wide range of new cards, imaginatively illustrated books and delicate floral crosses for children to wear. For the younger readers there is Brian Wildsmith's classic *The Easter Story* as related by the donkey who carried Jesus into Jerusalem. Back in stock are hand-made wooden crosses from the Brothers of St Francis.

Bellringing Competition at CCTL

The NEANZAB 8-bell Striking Competition is a state championship for bellringers where we are marked purely on the evenness of our rhythm. CCTL bellringers were pleased to enter this annual event. We rang well, gaining third place. Visiting bands enjoyed our bells and the afternoon tea we provided.

Sponsored by St Laurence Music Inc.
ORGAN RECITAL

2pm Sunday 19 March

featuring David Drury

St Paul's College

University of Sydney

Entry by note donation



THE CHURCH OF
CHRIST CHURCH ST LAURENCE
NEAR McEWAN, SUBURBAN OF MELBOURNE
PETER J. WEALE, ORGANIST

B Minor Mass
by Bach

3.00pm Sunday 2 April 2017

Christ Church St Laurence, Railway Square, Sydney

www.ccsl.org.au



Dr Amy Orr-Ewing

World leading Christian speaker from the
Oxford Centre of Christian Apologetics

Monday 27 March

6.30pm-8pm

St Andrew's Cathedral, Sydney

Free Event. To secure your seat please register by
Friday 24 March at www.trybooking.com/OWWC
Tea and coffee served from 6pm.

Hosted by St Andrew's Cathedral and St Andrew's Cathedral School

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