

WELCOME TO THE ANGLICAN PARISH OF
CHRIST CHURCH ST LAURENCE
RAILWAY SQUARE, SYDNEY

5 FEBRUARY 2017

The Fifth Sunday after Epiphany

7.00am Morning Prayer

7.30am Eucharist

9.00am Sung Eucharist & Children's Ministry

Preacher: Fr John Sanderson
Setting: Eucharist (Dudman)
Hymns: 372 315(t. 404) 353 72

10.30am Solemn High Mass

Preacher: Fr John Sanderson
Setting: Service in A-flat (Harwood)
Hymns: 353 312 372
Motet: *Ego sum panis vivus* (Byrd)
Postlude: *Fugue sur les jeux d'anches*
from *Messe pour les Paroisses* (Couperin)

6.30pm Solemn Evensong

Preacher: Fr Ron Henderson
Canticles: Service in B minor (Noble)
Hymns: 54(i) 393 343
Anthem: Grieve not thy Holy Spirit (Noble)
Postlude: At Eventide (Stanford)



WELCOME TO CHRIST CHURCH ST LAURENCE

Christ Church St Laurence is an inner city parish committed to the spread of the Gospel of our Lord Jesus Christ. As a congregation and as the Church we are committed to the support of the underprivileged, the persecuted and the socially marginalised. We are an Anglican church in the Anglican Catholic tradition.

THIS WEEK AT CHRIST CHURCH ST LAURENCE



MON 6 FEBRUARY	Daily Services (7.30am, 8.00am, 5.30pm) 6.00pm Christian Meditation
TUE 7 FEBRUARY	Daily Services (7.30am, 8.00am, 5.30pm)
WED 8 FEBRUARY	Daily Services (7.30am, 8.00am, 5.30pm) 12.15pm Healing Eucharist
THU 9 FEBRUARY	Daily Services (7.30am, 8.00am, 5.30pm)
FRI 10 FEBRUARY	Daily Services (7.30am, 8.00am, 5.30pm) 6.00pm Eucharist
SAT 11 FEBRUARY	Daily Services (7.30am, 8.00am, 5.30pm)
SUN 12 FEBRUARY Sixth Sunday after Epiphany	<i>Deut 10.12-22, Ps 119.1-8, 1 Cor 3.1-9, Mat 5.21-37</i> 7.00am Morning Prayer 7.30am Eucharist 9.00am Sung Eucharist & Children's Ministry <i>Preacher: Fr Daniel Dries</i> <i>Setting: Eucharist (Dudman)</i> 10.30am Solemn High Mass <i>Preacher: Fr Daniel Dries</i> 6.30pm <i>Setting: Service in A minor (Darke)</i> <i>Motet: Panis Angelicus (Franck)</i> Solemn Evensong & Benediction <i>Preacher: Fr John Sanderson</i> <i>Canticles: Second Service (Gibbons)</i> <i>Anthem: Geistliches Lied (Brahms)</i>

Readings: *The Revised Common Lectionary in NRSV* (1997), Mowbray, London. Introit, Collect and Psalm: *A Prayer Book for Australia* (1995), Broughton Books, Sydney. Propers: *The Roman Missal* (1969 & 1983), E.J.Dwyer (Aust.). *Reproduced with permission.*

MASS READINGS



Please use these readings in conjunction with the coloured service booklet.

Breakfast is served after the 7.30am Eucharist today. Refreshments are served after the 9.00am Sung Eucharist and the 10.30am Solemn High Mass, all in the Parish Hall. All are welcome. If you are a visitor please ask a sidesperson for directions.

SENTENCE

ISAIAH 58.6

'Is this not the fast that I choose' says the Lord: 'to loose the bonds of injustice, and to let the oppressed go free?'

COLLECT

Faithful God, you have appointed us your witnesses to be a light that shines in the world: let us not hide the bright hope you have given us, but tell everyone your love, revealed in Jesus Christ the Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

ISAIAH 58.1-12

Thus says the LORD: Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not

this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rearguard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

For the word of the Lord,
Thanks be to God.

Verses of the psalm are read alternately by a single reader and the congregation. A pause is observed at the colon for reflection. At Solemn High Mass, the choir sings the psalm.

MASS READINGS

PSALM 112

1. O praise the Lord. Blessed are they that fear the Lord:
and greatly delight in his commandments.
2. **Their children shall be mighty in the land:
an upright race who will be blessed.**
3. Riches and plenty shall be in their house:
and their righteousness shall stand for ever.
4. **Light arises in darkness for the upright:
gracious and merciful are the righteous.**
5. It goes well with those who act generously and lend:
who guide their affairs with justice.
6. **Surely they shall never be moved:
the righteous shall be held in everlasting remembrance.**
7. They will not fear bad tidings:
their hearts are steadfast, trusting in the Lord
8. **Their hearts are confident and will not fear:
they will see the downfall of their enemies.**
9. They give freely to the poor:
their righteousness stands for ever,
their head is uplifted in glory.
10. **The wicked shall see it and be angry:
they shall gnash their teeth and consume away;
and the hope of the wicked shall fail.**

SECOND READING

1 CORINTHIANS 2.1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation

were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him' – these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. 'For who has known the mind of the Lord so as to instruct him?' But we have the mind of Christ.

For the word of the Lord,
Thanks be to God.

MASS READINGS

GOSPEL ACCLAMATION

Alleluia.

I am the light of the world, says the Lord;
Anyone who follows me will have the light of life.

Alleluia!

GOSPEL

MATTHEW 5.13-20

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you Lord Jesus Christ.

Jesus went up the mountain and was joined by his disciples. Then he began to teach them: 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly

I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.'

This is the gospel of the Lord
Praise to you Lord Jesus Christ.

OFFERTORY SENTENCE

My steps have held firm in the ways of your commands, and my feet have not stumbled from your paths, incline your ear to me and hear my words; show me the wonders of your steadfast love, O saviour of those who come to you for refuge.

COMMUNION SENTENCE

Happy are the sorrowing; they shall be consoled. Happy are those who hunger and thirst for what is right; they shall be satisfied.

COMMUNION MOTET

Ego sum panis vivus
William Byrd (1539/40–1623)

Ego sum panis vivus, qui de coelo descendi. Si quis manducaverit ex hoc pane, vivet in aeternum. Alleluia.

I am the living bread, who came down from heaven. Whoever eats this bread will live for ever.
Alleluia.

St John 6: 51; Lauds of Corpus Christi

SUNDAY NOTICES

Christian Meditation

Our Christian Meditation Group resumes this Monday 6 February in the church at 6.00pm. We follow the teachings of the Benedictine monk Fr John Main, who revived the ancient way of silent prayer based on a prayer word or 'mantra'. This path of silence and stillness as a way of listening for God's wisdom, is a Christian practice with roots in the lives of the desert fathers and mothers of the early Church. Fr Laurence Freeman OSB now leads a worldwide community of mostly lay people who seek peace and reconciliation through gentle self-discipline, self-knowledge and attentiveness to God's Word. We always welcome newcomers to 'come and see'. Please contact Ann Bergman at a.bergman@csl.org.au for more information.

Annual General Meeting

The Annual General Meeting of the parish will be held on Sunday 5 March at 12.30 pm. Nominations for elected positions should be made on the forms available in the church. Closing date for nominations is Monday 27 February at 9 am. If you accept nomination, please send to the parish office, by the closing date and preferably in digital form, a brief statement of skills and experience (maximum 100 words) with a photo.

The nomination form gives brief information about the roles and responsibilities of the various positions. Full information is given in the diocese's

Parish Administration Ordinance 2008, Nomination Ordinance 2006, and Synod Membership Ordinance 1995. These can be accessed at <https://www.sds.asn.au/> under 'Administrative Ordinances & Regulations'.

Clergy Leave

The Rector will be in Melbourne from Saturday 4th February to Monday 6th February. Fr Daniel is delivering the Annual Philip Harris Memorial Lecture at Christ Church, Brunswick (where Bishop Lindsay Urwin OGS is now the Vicar). Fr Ron and Chantal will be on leave from 27 January until 12 February. We thank Fr Ron Henderson OGS for his assistance while the parish clergy are away.

Lenten Quiet Day

On Saturday 4 March there will be a quiet day held at St John's Balmain conducted by Rev'd Keith Dean-Jones. It will begin at 10.00am and conclude at 4.20pm. There is no charge, and participants are asked to bring a picnic lunch. Coffee and tea will be provided. Please contact Fr Ron Henderson for more information on 9755 9181 or rhenderson@ogs.net

Parking

We are all aware that parking in the inner-city is very difficult. CCSL has very limited parking for those who are on site on official church business. As a general rule, this parking is reserved for clergy and contractors. Parking authority notices are now being issued

SUNDAY NOTICES

by the parish office. Parishioners who have reason to park occasionally at the church are asked to contact the office to request an authorisation notice. This notice must be displayed on the car dashboard. Please be aware that these are only to be used on weekdays when parishioners are here on church business (such as verging, flower arranging, brass cleaning, or assisting in the office). Please also be aware that parking on the rectory side of the tower is only to be used as a last resort.

Safe Ministry and Child Protection

The Diocese has in place a Safe Ministry programme for dealing with issues of child protection and sexual misconduct. The Parish Council has formally adopted the Diocese's policy in this area.

Under the overall direction of the Rector, the parish has a Safe Ministry representative, Anthony Miller, charged with ensuring that we comply with the policy, and a Safe Ministry trainer, Lucy Clothier, who gives training in the principles and practices of Safe Ministry to a range of parishioners who come into contact with children or vulnerable people.

Comprehensive information about the programme, and about how to report actual or potential abuse, can be found at the following web address: <http://safeministry.org.au/about/>

2017 Parish Retreat Weekend

We are delighted to announce that the Rev'd Catherine Eaton will be leading us on retreat from Friday 6 - Sunday 8 October 2017. The setting for the retreat will be the beautiful lakeside setting of St Joseph's Conference Centre, Kincumber (on the Central Coast). Mthr Catherine has recently served as Canon-in-Residence at St Saviour's Cathedral, Goulburn, but spent most of her ordained ministry in the Diocese of Melbourne. Having retired to the Southern Highlands, Mthr Catherine has become involved in the Community of St Gabriel, our congregation in the Highlands. As places at the retreat will be limited, please mark these dates in your diary now, and please speak to Ann Bergman or Fr Daniel if you would like more information.

St Laurence House - Save the Date

A big event fund raiser for St Laurence House will be held on Thursday 23 February 2017, 6.30pm - 9.30pm, at St Paul's College, Sydney University. Join us for an evening in discussion with Geraldine Doogue, ABC broadcaster and presenter. Music, drinks and canapés will be provided, and an auction will be held of black and white photos by residents of St Laurence House. Free on-site parking. Early bird tickets \$80 (purchased by 1 February) and \$90 thereafter. Buy tickets at www.stlaurencehouse.org.au or follow the link to www.trybooking.com/book/sessions



6.30PM 28 FEB

SHROVE TUESDAY PANCAKE NIGHT

CHRIST CHURCH ST LAURENCE HALL, PITT ST
ALL PROCEEDS TOWARDS ST LAURENCE HOUSE, INC.



ASH WEDNESDAY

1 March

8.00am Sung Eucharist

12.15pm Healing Eucharist

6.00pm Solemn High Mass

The Blessing and Imposition of Ashes will take place at all Eucharists



B Minor Mass by Bach

3.00pm Sunday 2 April 2017

Christ Church St Laurence, Railway Square, Sydney

www.ccsl.org.au



PARISH DIRECTORY

CHURCH ADDRESS	812 George St, Sydney	www.ccsl.org.au
PARISH OFFICE ADDRESS	Level 2, 812B George Street, Sydney	P 02 9211 0560
PARISH POSTAL ADDRESS	PO Box 1324, Haymarket NSW 1240 office@ccsl.org.au	F 02 9212 2449
RECTOR	Fr Daniel Dries fr.daniel@ccsl.org.au	M 0417 662 776
SENIOR ASSISTANT PRIEST	Fr John Sanderson fr.john@ccsl.org.au	M 0408 130 864
YOUTH MINISTRY LEADER	Melinda Seed m.seed@ccsl.org.au	P 02 9211 0560
STUDENT MINISTER	Ryan Austin-Eames ryan.austineames@gmail.com	M 0466 548 937
PARISH ADMINISTRATOR	Rebecca Mychael r.mychael@ccsl.org.au	P 02 9211 0560
OUTREACH & COMMUNICATIONS ASSISTANT	Francesca Jones f.jones@ccsl.org.au	P 02 9211 0560
DIRECTOR OF MUSIC	Neil McEwan AM FRSCM n.mcewan@ccsl.org.au	P 02 9212 7776
ORGANIST	Peter Jewkes p.jewkes@ccsl.org.au	P 02 9960 2476