

WELCOME TO THE ANGLICAN PARISH OF
CHRIST CHURCH ST LAURENCE
RAILWAY SQUARE, SYDNEY

27 AUGUST 2017

The Twelfth Sunday after Pentecost

7.00am Morning Prayer

7.30am Eucharist

9.00am Sung Eucharist & Children's Ministry

Preacher: Mr Ryan Austin-Eames

Setting: *Missa sine nomine* (Jewkes)

Hymns: 436 419 470 374

10.30am Solemn High Mass

Preacher: Mr Ryan Austin-Eames

Setting: *Missa Gabrieli Archangelus* (Palestrina)

Hymns: 470 374 436(desc. Tysoe)

Motet: *Libera nos, salva nos* (Sheppard)

Postlude: *Pièce d'orgue*, BWV 572 (Bach)

**6.30pm Solemn Evensong & Benediction
with an address by Dr Tony Miller**

Canticles: Service in D (Brewer)

Hymns: 240 394 333(desc. Caplin)

Anthem: O God, Thou art my God (Purcell)


Postlude: *Romance sans paroles* (Bonnet)



WELCOME TO CHRIST CHURCH ST LAURENCE

Christ Church St Laurence is an inner city parish committed to the spread of the Gospel of our Lord Jesus Christ. As a congregation and as the Church we are committed to the support of the underprivileged, the persecuted and the socially marginalised. We are an Anglican church in the Anglican Catholic tradition.

THIS WEEK AT CHRIST CHURCH ST LAURENCE

	MON 28 AUGUST	Daily Services (7.30am, 8.00am, 5.30pm)
	Augustine of Hippo, bishop and teacher (d. 430)	6.00pm Christian Meditation
	TUE 29 AUGUST	Daily Services (7.30am, 8.00am, 5.30pm)
	Beheading of John the Baptist	
	WED 30 AUGUST	Daily Services (7.30am, 8.00am, 5.30pm)
		12.15pm Healing Eucharist
	THU 31 AUGUST	Daily Services (7.30am, 8.00am, 5.30pm)
John Bunyan, preacher spiritual writer (d. 1688) Aidan of Lindisfarne, bishop and missionary (d. 651)		
FRI 1 SEPTEMBER	Daily Services (7.30am, 8.00am, 5.30pm)	
	6.00pm Eucharist	
SAT 2 SEPTEMBER	Daily Services (7.30am, 8.00am, 5.30pm)	
SUN 3 SEPTEMBER	<i>Zeph 3.14-20; Ps 130; Rom 8.33-39; John 12.20-33</i>	
The Martyrs of New Guinea	Morning Prayer	
	7.00am Eucharist	
	7.30am Sung Eucharist & Children's Ministry	
	9.00am Preacher: Fr Daniel Dries	
	Setting: Missa sine nomine (Jewkes)	
	Procession & Solemn High Mass	
	10.30am Preacher: Fr Daniel Dries	
	Settings: Service in A Minor (Darke)	
	Motet: The souls of the righteous (Bramma)	
	Solemn Evensong, Procession & Benediction	
	6.30pm Preacher: Fr John Sanderson	
	Canticles: Service in F (Darke)	
	Anthem: Give us the wings of faith (Bullock)	

Readings: *The Revised Common Lectionary in NRSV* (1997), Mowbray, London. Introit, Collect and Psalm: *A Prayer Book for Australia* (1995), Broughton Books, Sydney. Propers: *The Roman Missal* (1969 & 1983), E.J.Dwyer (Aust.). *Reproduced with permission.*

MASS READINGS



Please use these readings in conjunction with the coloured service booklet.

Breakfast is served after the 7.30am Eucharist today. Refreshments are served after the 9.00am Sung Eucharist and the 10.30am Solemn High Mass, all in the Parish Hall. All are welcome. If you are a visitor please ask a sidesperson for directions.

SENTENCE

Jesus said to them, "Who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God."

COLLECT

O God, fount of all wisdom, in the humble witness of the apostle Peter you have shown the foundation of our faith: give us the light of your Spirit, that, recognising in Jesus of Nazareth the Son of the living God, we may be living stones for the building up of your holy Church; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

FIRST READING

EXODUS 1.8-2.10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick

and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket

MASS READINGS

among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

For the word of the Lord.

Thanks be to God.

Verses of the psalm are read alternately by a single reader and the congregation. A pause is observed at the colon for reflection. At Solemn High Mass, the choir sings the psalm.

PSALM 124

1. If the Lord had not been on our side, now may Israel say:
if the Lord had not been on our side, when our enemies rose up against us,
2. **Then they would have swallowed us alive: when their anger was kindled against us.**
3. Then the waters would have overwhelmed us, and the torrent gone over us:
the raging waters would have gone clean over us.
4. **But praised be the Lord: who has not given us as a prey to their teeth.**

5. We have escaped like a bird from the snare of the fowler:
the snare is broken, and we have gone free.
6. **Our help is in the name of the Lord: who has made heaven and earth.**

SECOND READING

ROMANS 12.1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

For the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia.

You are Peter, the rock on which I will build my church; the gates of hell will not hold out against it.

Alleluia.

GOSPEL

MATTHEW 16.13-20

The gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Jesus Christ.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah!

For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the gospel of the Lord,

Praise to you, Lord Jesus Christ.

OFFERTORY SENTENCE

Merciful God, the perfect sacrifice of Jesus Christ made us your people. In your love, grant peace and unity to your church.

COMMUNION SENTENCE

Lord, the earth is filled with your gift from heaven; man grows bread from earth, and wine to cheer his heart.

COMMUNION MOTET

Libera nos, salva nos
John Sheppard (1515-1558)

Free us, keep us safe and do justly with us, O blessed Trinity.
Let us bless the Father and the Son and the Holy Ghost:
Let us praise and magnify him for ever.
You are blessed, O Lord, in the firmament of heaven:
And praiseworthy and glorified and magnified for ever.
May the almighty and merciful Lord bless and guard us. Amen.

SUNDAY NOTICES

Jeremy Taylor

Jeremy Taylor (1613-1667) was a leading figure in defining Catholic Anglicanism in the 17th century, and appears in the calendar of the Australian church. His writings include a life of Christ designed for meditative reading (*The Great Exemplar*), while his guides for everyday devotion and conduct (*Holy Living* and *Holy Dying*) are classics of English literature as well as of religious writing. To mark the 350th anniversary of Jeremy Taylor's death on 13 August 1667, Dr Anthony Miller will give an addresses (in place of the sermon) at Evensong this evening 27 August.

Fieri Consort

We welcome the Fieri Consort from Britain, who are singing with us today. The young members of this enterprising ensemble have been involving members of our choir in voice and ensemble workshops during the past week, and also in the final preparation for the Missa Gabrieli Archangelus (Palestrina). This Palestrina mass sung today in the Mass was transcribed by our own Derek Ward, who sings at Evensong, and is perhaps the first performance in modern times, certainly the first performance in Australia.

T.S. Eliot

T.S. Eliot described himself as 'anglo-catholic in religion' and was one of the best-known lay representatives of Anglo-Catholicism in the 20th century. The 90th anniversary of his adult baptism and confirmation, in 1927, is being celebrated this year. The leading authority on Eliot's faith and its influence on his life and work, Professor Barry Spurr, will describe the origins and characteristics of Eliot's Anglo-Catholicism and its influence on his poetry in a short lecture in the Parish Hall following Solemn Evensong on Sunday 24 September. There will be no sermon at Evensong on this occasion, and Evensong will be followed by wine and cheese. All are welcome.

2017 Parish Retreat

Information leaflets and registration forms are now available at the back of the church for our Parish Retreat, 6-8 October, at St Joseph's Spirituality Centre, Kincumber, on the Central Coast. Mthr Catherine Eaton from St Gabriel's in the Southern Highlands will be leading our reflection on the ways in which silence can enrich our lives. Large number of people have expressed an interest in attending, so please register early to avoid disappointment.

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THE MARTYRS OF NEW GUINEA
Sunday 3 September 2017

7.30am & 9.00am Eucharist
10.30am Procession & Solemn High Mass
6.30pm Solemn Evensong, Procession and Benediction



Festival of Dedication
CORONATION MASS
W. A. MOZART

SUNDAY 10 SEPTEMBER 2017
5.00pm Procession & Solemn High Mass
with Orchestra, Soloists and Choir



St Michael & All Angels

Friday 29 September 2017
6.00pm Procession & Solemn High Mass



A concert to commemorate the 500th anniversary of the Reformation

Luther 500

15 October 2017 at 3.00pm
Tickets \$50/\$40

Christ Church St Laurence
Railway Square, Sydney

By arrangement with St Laurence Music Inc.

FIERI consort

MAN, DREAM NO MORE OF
AS WHAT WAS HERE BEFORE
THE FIRST MAN'S LIFE, TH
WHERE HEAVEN IS
FOR GOD'S WORK
AND CURIOUS SEASONS



out of the shadows

BYRD
GESUALDO

LASSUS
MACMILLAN

27.08.17

Christ Church Saint Laurence
812 George St Railway Square

2pm

www.ccsf.org.au

Tickets at \$30/\$20

www.fiericonsort.co.uk