

WELCOME TO THE ANGLICAN PARISH OF
CHRIST CHURCH ST LAURENCE
RAILWAY SQUARE, SYDNEY

20 AUGUST 2017

The Eleventh Sunday after Pentecost

7.00am Morning Prayer

7.30am Eucharist

9.00am Sung Eucharist, Children's Ministry & Admission to Holy Communion

Preacher: Fr Daniel Dries

Setting: *Missa sine nomine* (Jewkes)

Hymns: 349 407 336 275

10.30am Solemn High Mass

Preacher: Fr Daniel Dries

Setting: *Missa vidi speciosam* (de Victoria)

Hymns: 336 275 360

Motet: *Tantum ergo* (Nicholson)

Postlude: From *Offertoire*, Mass for the Parishes
(François Couperin)

**6.30pm Solemn Evensong & Benediction
with an address by Dr Tony Miller**

Canticles: Fifth Service (Tomkins)

Hymns: 150(i) 423(desc. Wilson) 427

Anthem: *Te lucis ante terminum* (Gardiner)

Postlude: Voluntary in F, Opus 7 No. 6 (Stanley)

Left: A Spanish-Filipino carving of the Archangel St Raphael above the St Laurence Chapel

MORNING SERVICE SHEET

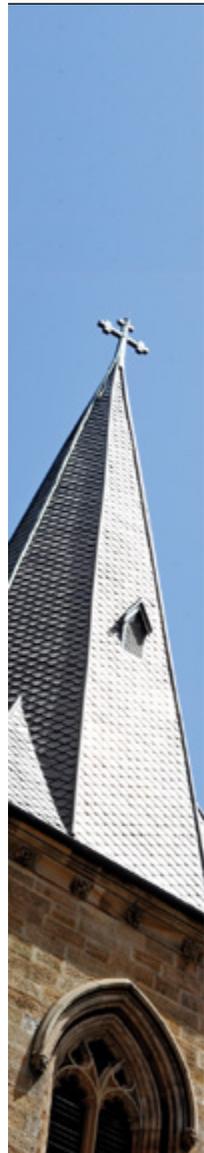
PLEASE TAKE HOME



WELCOME TO CHRIST CHURCH ST LAURENCE

Christ Church St Laurence is an inner city parish committed to the spread of the Gospel of our Lord Jesus Christ. As a congregation and as the Church we are committed to the support of the underprivileged, the persecuted and the socially marginalised. We are an Anglican church in the Anglican Catholic tradition.

THIS WEEK AT CHRIST CHURCH ST LAURENCE



MON 21 AUGUST	Daily Services (7.30am, 8.00am, 5.30pm) 6.00pm Christian Meditation
TUE 22 AUGUST	Daily Services (7.30am, 8.00am, 5.30pm)
WED 23 AUGUST	Daily Services (7.30am, 8.00am, 5.30pm) 12.15pm Healing Eucharist
THU 24 AUGUST Bartholomew, Apostle and Martyr	Daily Services (7.30am, 8.00am, 5.30pm)
FRI 25 AUGUST	Daily Services (7.30am, 8.00am, 5.30pm) 6.00pm Eucharist
SAT 26 AUGUST	Daily Services (7.30am, 8.00am, 5.30pm)
SUN 27 AUGUST The Twelfth Sunday after Pentecost	<i>Ex 1.8-2.10; Ps 124; Rom 12.1-8; Matt 16.13-20</i> 7.00am Morning Prayer 7.30am Eucharist 9.00am Sung Eucharist & Children's Ministry Preacher: Mr Ryan Austin-Eames Setting: Missa sine nomine (Jewkes) 10.30am Solemn High Mass Preacher: Mr Ryan Austin-Eames Settings: Missa Gabrieli Archangelus (Palestrina) Motet: Libera nos, salva nos (Sheppard) 6.30pm Solemn Evensong, & Benediction Address by: Dr Tony Miller <i>Canticles: Service in D (Brewer)</i> <i>Anthem: O God, Thou art my God (Purcell)</i>

Readings: *The Revised Common Lectionary in NRSV* (1997), Mowbray, London. Introit, Collect and Psalm: *A Prayer Book for Australia* (1995), Broughton Books, Sydney. Propers: *The Roman Missal* (1969 & 1983), E.J.Dwyer (Aust.). *Reproduced with permission.*

MASS READINGS



Please use these readings in conjunction with the coloured service booklet. Breakfast is served after the 7.30am Eucharist today. Refreshments are served after the 9.00am Sung Eucharist and the 10.30am Solemn High Mass, all in the Parish Hall. All are welcome. If you are a visitor please ask a sidesperson for directions.

SENTENCE

ISAIAH 56.1

Thus says the Lord, 'Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.'

COLLECT

God of freedom, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING

GENESIS 45.1-15

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five

more years in which there will be neither ploughing nor harvest.

God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty." And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you.

You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.' Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

For the word of the Lord.
Thanks be to God.

Verses of the psalm are read alternately by a single reader and the congregation. A pause is observed at the colon for reflection. At Solemn High Mass, the choir sings the psalm.

MASS READINGS

PSALM 133

1. Behold how good and how lovely it is: when families live together in unity.
2. **It is fragrant as oil upon the head, that runs down over the beard: fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.**
3. It is like a dew of Hermon: like the dew that falls upon the hill of Zion.
4. **For there the Lord has commanded his blessing: which is life for evermore.**

branches, perhaps he will not spare you. Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

SECOND READING

ROMANS 11.13-32

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy.

But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. You will say, 'Branches were broken off so that I might be grafted in.' That is true. They were broken off because of their unbelief, but you stand only through faith.

So do not become proud, but stand in awe. For if God did not spare the natural

So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. And so all Israel will be saved; as it is written, 'Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.' 'And this is my covenant with them, when I take away their sins.'

As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

For the word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia.

Jesus preached the good news of the kingdom. And healed all who were sick.

Alleluia.

GOSPEL

MATTHEW 15.10-28

The gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Then Jesus called the crowd to him and said to them, 'Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.' Then the disciples approached and said to him, 'Do you know that the Pharisees took offence when they heard what you said?' He answered, 'Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.' But Peter said to him, 'Explain this parable to us.' Then he said, 'Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.'

Jesus went away to the district of Tyre and Sidon. A Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

This is the gospel of the Lord,
Praise to you, Lord Jesus Christ.

OFFERTORY SENTENCE

Lord, accept our sacrifice as a holy exchange of gifts. By offering what you have given us may we receive the gift of yourself.

COMMUNION SENTENCE

I am the living bread from heaven, says the Lord; if anyone eats this bread he will live forever.

COMMUNION MOTET

Tantum ergo
Sydney Nicholson (1875-1947)

Tantum ergo sacramentum veneremur cernui
et antiquum documentum novo cedat ritui,
praestet fides supplementum sensuum defectui.
Genitori genitoque laus et jubilatio,
salus, honor, virtus quoque sit et benedictio;
procedenti ab utroque compar sit laudatio. Amen.

*Therefore we, before him bending, this great sacrament revere:
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.
Glory let us give and blessing to the Father and the Son,
honour, might, and praise addressing, while eternal ages run;
ever too his love confessing, who, from both, with both is one. Amen.*

ST THOMAS AQUINAS (1227-74)
TRANSLATED BY J M NEALE (1818-66)

SUNDAY NOTICES

Clergy Retreat

Fr Daniel will be making a silent retreat during the week ahead (21-25 August). He will not be able to respond to emails or phone calls during this time. Please contact Fr John or Fr Ron in the case of an emergency.

Admission to Holy Communion

Today at the 9am Eucharist Scarlet and Rémy Mitchell are admitted to the Sacrament of Holy Communion. We offer them our prayerful congratulations as they make their first Holy Communion.

Fieri Consort Australian tour

The Fieri Consort have arrived in Australia and are currently enjoying a week of singing and sightseeing with their hosts at St Peter's Cathedral in Adelaide.

They come to Sydney on Tuesday for a week of workshops and vocal coaching with choirs and singers in Sydney – in particular, here at Christ Church St Laurence – culminating in their performance in the church on Sunday afternoon next week at

2pm. Tickets are \$30/\$20 available at the door.

You can hear an interview with the Fieri Consort on Fine Music FM (102.5) this Thursday, 24 August, at 8am.

Jeremy Taylor

Jeremy Taylor (1613-1667) was a leading figure in defining Catholic Anglicanism in the 17th century, and appears in the calendar of the Australian church. His writings include a life of Christ designed for meditative reading (*The Great Exemplar*), while his guides for everyday devotion and conduct (*Holy Living* and *Holy Dying*) are classics of English literature as well as of religious writing. To mark the 350th anniversary of Jeremy Taylor's death on 13 August 1667, Dr Anthony Miller will give two addresses (in place of the sermon) at Evensong this evening, 20 August, and next Sunday, 27 August.

2017 Parish Retreat

Information leaflets and registration forms are now available at the back of the church for our Parish Retreat, 6-8 October, at St Joseph's Spirituality Centre, Kincumber, on the Central Coast. Mthr Catherine Eaton from St Gabriel's in the Southern Highlands will be leading our reflection on the ways in which silence can enrich our lives. Large number of people have expressed an interest in attending, so please register early to avoid disappointment.

Parish Administrator

Rebecca Mychael will conclude her time as Parish Administrator on Monday 21st August. Rebecca has made a superb contribution to the Parish Office for a little over a year. We are very sorry to see Rebecca leave CCSL, and Australia, but we give thanks for her creativity, professionalism and friendliness. The Rector and Wardens have begun a process of recruitment, however, there is likely to be a short period of instability and transition in the Parish Office. Every effort has been made to staff the office with part-time staff members and volunteers. However, please be understanding if the office is occasionally unattended.

Slow Church for an Anxious Time

Today, Sunday 20 August, from 2pm to 4pm the St James' Institute welcomes the Right Reverend Professor Stephen Pickard of the Diocese of Canberra and Goulburn. The idea of slow church takes its cue from Michael Leunig's line in *Another Way of Being* 'nothing can be loved at speed'. For the church to re-engage people and Australian society it will need to attend to the needs, hopes and anxieties of Australians and

especially its First Peoples. We desperately need to recover a pace of life that maximises the possibility of truly meeting others, and find God in our midst. Can the church rise to the occasion? \$30 (\$25 conc). Tickets from sjks.org.au/institute, by email to registrations@sjks.org.au or by phoning 8227 1305.

Women and the Church: An Ambiguous Welcome

On Wednesday 23 August from 4:30pm to 6pm the St James' Institute welcomes the Reverend Canon Dr Emma Percy, Chaplain and Fellow of Trinity College Oxford and Chair of Women and the Church (WATCH) UK. In this seminar Canon Percy discusses women and the church and shares her experiences from over twenty years as an ordained Anglican priest in the United Kingdom. Afternoon tea is provided by Jardin St James. Tickets \$20. All welcome. Tickets from sjks.org.au/institute, by email to registrations@sjks.org.au or by phoning 8227 1305. This event will conclude at 6pm in time for all to attend Choral Evensong at St James' Church at 6:15pm, sung by the Choir of St James'.

In Conversation: Martyn Percy

On Friday 25 August from 3pm to 4:30pm the St James' Institute welcomes The Very Reverend Professor Martyn Percy, Dean of Christ Church, Oxford, and formerly Principal of Ripon College, Cuddesdon. In this informal 'in conversation' Dean Percy discusses life, faith and the church. Afternoon tea is provided by Jardin St James. Tickets \$20. All welcome. Tickets from sjks.org.au/institute, by email to registrations@sjks.org.au or by phoning 8227 1305.

27.08.2017

FIERI
consort

2pm

BYRD
GESUALDO



LASSUS
MACMILLAN

out of the shadows



The Anglican Diocese of
CHRIST CHURCH ST LAURENCE
Barrington Highway, Sydney
NSW 2000

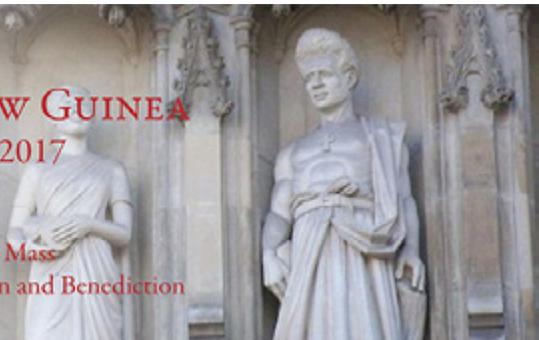
THE MARTYRS OF NEW GUINEA

Sunday 3 September 2017

7.30am & 9.00am Eucharist

10.30am Procession & Solemn High Mass

6.30pm Solemn Evensong, Procession and Benediction



Festival of Dedication

CORONATION MASS

W. A. MOZART

SUNDAY 10 SEPTEMBER 2017

5.00pm Procession & Solemn High Mass
with Orchestra, Soloists and Choir

PARISH DIRECTORY

CHURCH ADDRESS	812 George St, Sydney	www.ccsl.org.au
PARISH OFFICE ADDRESS	Level 2, 812B George Street, Sydney	P 02 9211 0560
PARISH POSTAL ADDRESS	PO Box 1324, Haymarket NSW 1240 office@ccsl.org.au	F 02 9212 2449
RECTOR	Fr Daniel Dries fr.daniel@ccsl.org.au	M 0417 662 776
SENIOR ASSISTANT PRIEST	Fr John Sanderson fr.john@ccsl.org.au	M 0408 130 864
PARISH ADMINISTRATOR	Rebecca Mychael r.mychael@ccsl.org.au	P 02 9211 0560
DIRECTOR OF MUSIC	Neil McEwan AM FRSCM n.mcewan@ccsl.org.au	P 02 9212 7776
ORGANIST	Peter Jewkes p.jewkes@ccsl.org.au	P 02 9960 2476
HEAD SERVER	Brian Luhr OGS OAM bluhr1@bigpond.com	P 0400 193 626
SACRISTANS	Mr Scott Batey	P 02 8399 2549
	Mr John Wood	P 02 9699 9309