

WELCOME TO THE ANGLICAN PARISH OF
CHRIST CHURCH ST LAURENCE
RAILWAY SQUARE, SYDNEY

6 AUGUST 2017

The Ninth Sunday after Pentecost

7.00am Morning Prayer

7.30am Eucharist

9.00am Sung Eucharist & Children's Ministry

Preacher: Fr John Sanderson

Setting: *Missa sine nomine* (Jewkes)

Hymns: 368 238 400(t. 492) 350(t. 309 ii)

10.30am Solemn High Mass

Preacher: Fr John Sanderson

Setting:

Hymns: 400(t. 492) 350(t. 309 ii) 368

Motet:

Postlude:

6.30pm Solemn Evensong & Benediction

Preacher: Fr Ron Silarsah

Canticles:

Hymns: 248(ii) 416(i) 475

Anthem:

Postlude:

Left: Organ Pipes, 1892 Hill & Son Organ, Christ Church St Laurence

MORNING PEWSHEET

PLEASE TAKE HOME

WELCOME TO CHRIST CHURCH ST LAURENCE

Christ Church St Laurence is an inner city parish committed to the spread of the Gospel of our Lord Jesus Christ. As a congregation and as the Church we are committed to the support of the underprivileged, the persecuted and the socially marginalised. We are an Anglican church in the Anglican Catholic tradition.

THIS WEEK AT CHRIST CHURCH ST LAURENCE



MON 7 AUGUST	Daily Services (7.30am, 8.00am, 5.30pm) 6.00pm Christian Meditation
TUE 8 AUGUST Dominic, priest and friar (d. 1221)	Daily Services (7.30am, 8.00am, 5.30pm)
WED 9 AUGUST Mary Sumner, founder of the Mother's Union (d. 1921)	Daily Services (7.30am, 8.00am, 5.30pm) 12.15pm Healing Eucharist
THU 10 AUGUST Laurence, deacon and martyr at Rome (d.258)	Daily Services (7.30am, 8.00am, 5.30pm) 6.00pm Procession & Solemn High Mass
FRI 11 AUGUST Clare of Assisi (d. 1252) John Henry Newman, cardinal and theologian (d. 1890)	Daily Services (7.30am, 8.00am, 5.30pm) 6.00pm Eucharist
SAT 12 AUGUST	Daily Services (7.30am, 8.00am, 5.30pm)
SUN 13 AUGUST Octave of St Laurence	<i>Gen 37.1-4, 12-28; Ps 105.1-6, 16-22; Rom 10.4-15; Mat 14.22-36</i> 7.00am Morning Prayer 7.30am Eucharist 9.00am Sung Eucharist & Children's Ministry Preacher: Rt Rev'd Ian Palmer Setting: Missa sine nomine (Jewkes) 10.30am Solemn High Mass Preacher: Rt Rev'd Ian Palmer 6.30pm Solemn Evensong, & Benediction Preacher: The Very Rev'd Matthias Der

Readings: *The Revised Common Lectionary in NRSV* (1997), Mowbray, London. Introit, Collect and Psalm: *A Prayer Book for Australia* (1995), Broughton Books, Sydney. Propers: *The Roman Missal* (1969 & 1983), E.J.Dwyer (Aust.). *Reproduced with permission.*

MASS READINGS



Please use these readings in conjunction with the coloured service booklet. Breakfast is served after the 7.30am Eucharist today. Refreshments are served after the 9.00am Sung Eucharist and the 10.30am Solemn High Mass, all in the Parish Hall. All are welcome. If you are a visitor please ask a sidesperson for directions.

SENTENCE

The Lord is near to all who call on him in truth. He fulfils the desire of all that fear him, hears their cry and saves them.

COLLECT

O God, giver of life and health, whose Son Jesus Christ has called us to hunger and thirst for justice: refresh us with your grace, that we may not be weary in well-doing, for the sake of him who meets all our needs, Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

GENESIS 32.22-31

Jacob got up, took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him.

Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is

it that you ask my name?' And there he blessed him.

So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

For the word of the Lord,
Thanks be to God.

Verses of the psalm are read alternately by a single reader and the congregation. A pause is observed at the colon for reflection. At Solemn High Mass, the choir sings the psalm.

PSALM 17

- Hear my just cause, O Lord, give heed to my cry: listen to my prayer, that comes from no lying lips.
- Let judgement for me come forth from your presence: and let your eyes discern the right.**
- Though you search my heart, and visit me in the night time: though you try me by fire, you will find no wickedness in me.
- My mouth does not transgress, like the mouth of others: for I have kept the word of your lips.**
- My steps have held firm in the way of your commands: and my feet have not stumbled from your paths.
- I call upon you, O God, for you will surely answer: incline your ear to me, and hear my words.**

MASS READINGS

7. Show me the wonders of your steadfast love, O saviour of those who come to you for refuge: who by your right hand deliver them from those that rise up against them.
16. **And I also shall see your face, because my cause is just: when I awake and see you as you are, I shall be satisfied.**

was told, 'The elder shall serve the younger.' As it is written, 'I have loved Jacob, but I have hated Esau.' What then are we to say? Is there injustice on God's part? By no means! For he says to Moses, 'I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.' So it depends not on human will or exertion, but on God who shows mercy.

SECOND READING

ROMANS 9.1-16

I am speaking the truth in Christ. I am not lying; my conscience confirms it by the Holy Spirit. I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen. It is not as though the word of God had failed. For not all Israelites truly belong to Israel, and not all of Abraham's children are his true descendants; but 'It is through Isaac that descendants shall be named after you.' This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants. For this is what the promise said, 'About this time I will return and Sarah shall have a son.' Nor is that all; something similar happened to Rebecca when she had conceived children by one husband, our ancestor Isaac. Even before they had been born or had done anything good or bad (so that God's purpose of election might continue, not by works but by his call) she

For the word of the Lord,
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia.

No one lives on bread alone, but on every word that comes from the mouth of God.

Alleluia.

GOSPEL

MATTHEW 14.13-21

The Gospel of our Lord Jesus Christ according to Matthew
Glory to you Lord Jesus Christ.

When Jesus heard that Herod had beheaded John the Baptist, he withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.'

Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord.
Praise to you Lord Jesus Christ.

OFFERTORY SENTENCE

You gave your people the bread of angels: and without their toil you fed them from heaven with bread ready to eat.

COMMUNION SENTENCE

You gave us bread from heaven Lord; a sweet tasting bread that was very good to eat.

COMMUNION MOTET

SUNDAY NOTICES

Retiring Collection

As today is the first Sunday of the month, parishioners are invited to contribute to the monthly collection at the end of each service. The retiring collection will be offered in support of the Anglican Board of Mission's East Africa Famine Response. Please give as you are able.

Parish Lunch

The Parish Lunch will be held on Sunday 13 August. Special guests this year are the Rt Rev'd Ian Palmer, Bishop of Bathurst and our State Member of Parliament, Alex Greenwich. Tickets for the lunch are \$30, while children and full-time students accompanied by a parent are free. All proceeds will support the Brotherhood of the Good Shepherd (the Bush Brothers) in the Diocese of Bathurst. Places are limited and reservations are strongly encouraged. Tickets will be available after Sunday Services from Belltower Books at the West Door and in the hall. The event is BYO wine and please advise if you have any dietary requirements at the time of booking or by contacting Colin Bannerman (0409 123 694) by 7 August.

This year will feature some new changes including musical entertainment and a children's table with activities. If you would like to donate a prize for the "investment opportunity", or know a person or business who may like to, please contact the parish office.

Belltower Books

Our Mob, God's Story — Aboriginal and Torres Strait Islander Artists is available, featuring 115 works by established and emerging artists and published by The Bible Society as part of its celebration of the 200th anniversary of its foundation in Australia in 1817, making it Australia's longest surviving organisation. All proceeds

go to further publishing in Aboriginal and Torres Strait Island languages. CCSL \$45 (rrp \$50)

Laneway Access

Construction of a new garden area has begun taking place in the laneway between the church and the rectory. During the construction period, access to the church (when the main doors are locked) will be from the Pitt St gates only. We apologise for this inconvenience. More information about this exciting project will be given in the coming weeks.

Anglicans Together Annual Dinner

The annual dinner will take place on 25 August 2017. Bookings are essential and must be made by 14 August. The guest speaker is the Very Reverend Professor Martyn Percy, Dean of Christ Church Cathedral, Oxford on the topic: 'Why be an Anglican?' It is at 7pm, Cello's Restaurant, Castlereagh Boutique Hotel, 169 Castlereagh Street, Sydney. Cost is \$70 pp (\$65 concession) and bookings must be made by 14 August. Please visit anglicanstogether.org for more information.

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Thursday 10 August
St Laurence, Deacon & Martyr
6.00pm Procession & Solemn High Mass

Sunday 13 August
Octave of St Laurence
Regular Sunday Services
12.00pm Parish Lunch

CHRIST CHURCH ST LAURENCE
PATRONAL FESTIVAL 2017



Parish Lunch

SUNDAY
13 AUGUST

Special guest Rt Rev'd Ian Palmer, Bishop of Bathurst

Tickets are available for \$30 after all Sunday services from Belltower Books, places are limited. Proceeds are supporting the Brotherhood of the Good Shepherd in the Diocese of Bathurst.

PARISH DIRECTORY

CHURCH ADDRESS	812 George St, Sydney	www.ccsl.org.au
PARISH OFFICE ADDRESS	L2, 812B George Street, Sydney	P 02 9211 0560
PARISH POSTAL ADDRESS	PO Box 1324, Haymarket NSW 1240 office@ccsl.org.au	F 02 9212 2449
RECTOR	Fr Daniel Dries fr.daniel@ccsl.org.au	M 0417 662 776
SENIOR ASSISTANT PRIEST	Fr John Sanderson fr.john@ccsl.org.au	M 0408 130 864
YOUTH MINISTRY LEADER	Melinda Seed m.seed@ccsl.org.au	P 02 9211 0560
STUDENT MINISTER	Ryan Austin-Eames ryan.austineames@gmail.com	M 0466 548 937
LICENSED CLERGY	Fr Ron Silarsah fr.ron@ccsl.org.au Fr Michael Giffin Fr Eric Hampson Fr Ian Crooks	M 0400 814 518 M 0423 430 913 P 02 9327 8215 P 02 9211 0560
PARISH ADMINISTRATOR	Rebecca Mychael r.mychael@ccsl.org.au	P 02 9211 0560
OUTREACH & COMMUNICATIONS ASSISTANT	Francesca Jones f.jones@ccsl.org.au	P 02 9211 0560
WARDENS: wardens@ccsl.org.au	Peter Hanson p.hanson@ccsl.org.au Brenda Hunter b.hunter@ccsl.org.au Anthony Miller a.miller@ccsl.org.au	M 0408 263 124 M 0418 118 115 M 0432 566 784
TREASURER	Peter Hanson p.hanson@ccsl.org.au	M 0408 263 124
CHOIR OFFICE	Parish Hall, 505 Pitt St choir@ccsl.org.au	P 02 9211 0560
DIRECTOR OF MUSIC	Neil McEwan AM FRSCM n.mcewan@ccsl.org.au	P 02 9211 0560
ORGANIST	Peter Jewkes p.jewkes@ccsl.org.au	P 02 9960 2476
ORGAN SCHOLAR	Joshua Ryan j.ryan@ccsl.org.au	
BELLTOWER BOOKS	Helen Hewson office@ccsl.org.au	
THE DEACON'S TREASURE	Editors tdt@ccsl.org.au	
MEDITATION & SPIRITUAL DIRECTION	Ann Bergman a.bergman@ccsl.org.au	P 02 9498 2625
HEAD SERVER	Brian Luhr OGS OAM bluhr1@bigpond.com	P 0400 193 626
SACRISTANS	Scott Batey John Wood	P 02 8399 2549 P 02 9699 9309
HEAD SIDESPERSON	Peter Hanson peterhanson.1108@gmail.com	M 0408 263 124
HEAD VERGER	Darren Churchill vergers@ccsl.org.au	M 0412 196 473
BELLTOWER CAPTAIN	Dace Vare ringers@ccsl.org.au	P 02 9560 9247

Welcome to the Anglican Parish of Christ Church St Laurence

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and other services and events in our church.

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